

Saint Frances Cabrini R.C. Church

134 Middle Country Road, Coram, NY 11727

Rectory Office: 732-8445 Fax: 732-8978

E-mail: Coramcab@aol.com Web site: www.sfccoram.org



Mission Statement

St. Frances Cabrini Church is a Roman Catholic parish community with ethnic diversity. Our central focus is the Eucharist from which all aspects of parish life emanate. Being a Spirit filled, prayerful and proactive parish, we foster Christian family life, evangelization, and the spiritual nourishment of all parishioners, both young and old. We endeavor to follow the example of St. Frances Cabrini and attend to all God's children in their temporal and spiritual needs in order to alleviate their suffering. We do all in the name of Jesus who is Lord and Savior of us all.



Our parish enjoys a rainbow of activities for all ages in Liturgy and in Service. If you wish to join or volunteer, please contact the rectory.

Pastoral Staff

Rev. Donald Baier, Pastor - Ext. 312
Rev. James Akpan - Ext. 304
Deacon Peter Acquaro - Ext. 334
Deacon C. Sonny Pagnotta - 698-3149
Deacon Monte Naylor (Retired) - Ext. 1532-335
Alice Fazio, Business Administrator - Ext. 303
Carol Repetti, Secretary - Ext. 301
Theresa Schlauraff /Receptionist - Ext. 301
Louise Prinzivalli, Coordinator of Music
Michael Treanor, Buildings & Grounds

Rev. Rolando Ticllasuca, Comunidad Hispana - 473-0165

Rectory Office: 732-8445

Hours: Monday to Friday: 9:00 AM-12:00 PM, 1:00 PM-4:30 PM
Evenings by Appointment Only.
Office is closed on Saturday and Sunday.

Religious Formation: 698-3149

Deacon C. Sonny Pagnotta, Director
William Bowden, Coordinator Adult Faith Formation
Melissa Perez, Paul Giglio, Assistants

Regional Catholic School-Holy Angels - 475-0422

Michael Connell, Principal

Parish Social Ministry, Outreach and Pantry - 736-6835

(Mon, Wed, Friday: 10:00 AM - 1:00 PM)
Denise Bugge, Director

Parish Trustees:

We Celebrate the Eucharist

Saturday: 9:00 AM & 5:00 PM
Sunday: 8:00 AM, 9:30 AM (Family Mass) & 11:00 AM
12:30 PM (Spanish - Fr. Rolando Ticllasuca)
Weekdays: Monday through Friday 8:00 AM

Sacraments

Sacrament of Reconciliation

Saturdays 4:00 PM - 4:45 PM or by appointment

Infant Baptism

Second and Fourth Sunday at 2:30 PM.
Parents must contact Mrs. Connie G. - 732-8445 Ext. 333.

RCIA (Adults and Children)

Adults and children seeking initiation into the Catholic Church.
Please contact the parish rectory.

Marriage

Arrangements must be made at least six months in advance.
Please call Deacon C. Sonny Pagnotta at 698-3149

Anointing the Sick

Contact the Rectory for the anointing and/or Eucharistic visits to the sick and the homebound.

Devotions

- Novena to the Blessed Mother and St. Frances Cabrini
Monday (following 8:00 AM Mass)
- Rosary and Divine Mercy
Weekdays Monday through Friday (following 8:00 AM Mass)

Mass Intentions



MONDAY March 26, 2018
 Is 42:1-2 Jn12:1:1-11 (257)
 8:00AM

TUESDAY March 27, 2018
 1s. 49-1-6 Jn. 13:21-33, 36-38 (258)
 8:00 AM

WEDNESDAY March 28, 2018
 Is. 50:4-9a Mt. 26:1-14-25)
 8:00 AM

THURSDAY March 29, 2018
 Ex 12: 1-8 ,11-14/1Cor 11:23-26/ Jn 13:1-15 (39):
 8:00 AM

FRIDAY March 30,2018
 Is. 52:13-53:12 Heb 4:14-16; 5;7-9 Jn. 18:1-19:42 (40)
 8:00 AM

SATURDAY March 31, 2018
 7:30 PM

SUNDAY April 01, 2018
 Acts 10:34a , 37-43 Col 3:1-4 or Cor 5: 6b –8 Jn 20:
 1-9 (Mk. 16;1-7 (41)
 8:00 AM For Our Parishioners
 9:30 AM + Harold G. Remdky
 11:00 AM
 12:30 PM Spanish Mass

Living Stewardship

We are grateful this week for all stewards in our parish who commit to supporting the Vision and Mission of Jesus –to build the Kingdom of God-by serving others through ministry

Bulletin Reflection

Good stewards strive to confirm their lives to that of Christ –emptying themselves of all pride and putting themselves at the services of others.

Amount needed weekly to meet our budget of \$ 11,300

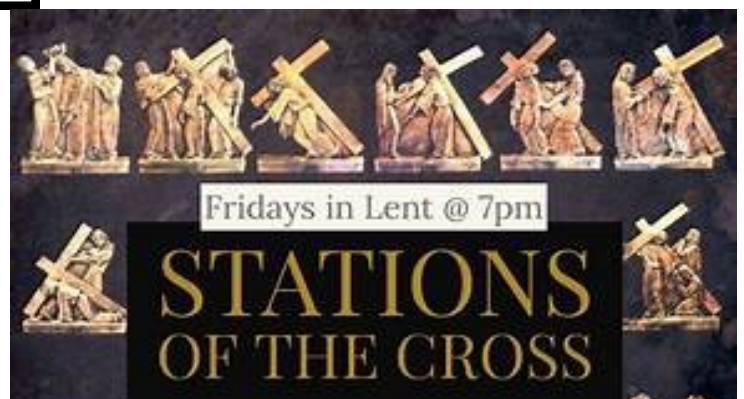
March 18, 2018

Regular Collection: \$8,719.00

Envelopes 280

Attendance 982

Diocesan Day
 of
 Reconciliation
 4 PM to 8PM



7:00 PM
 In the Church

March 25, 2018

Palm Sunday of the Lord's Passion

MK 14:1-15:47

The four narrations of the last days of Jesus' life on earth are the most similar of all Gospel narratives even though each evangelist makes his own particular theological points. Those points often come in subtle details. By paying attention to some of Mark's details, we can appreciate what he is telling us about Jesus and how he is challenging us as disciples to take up our part in the Gospel.

When Jesus sent the disciples for the "colt," he instructed the disciples to explain why they were going off with it by saying, "The Lord has need of it." This is the only time Jesus refers to himself as Lord (*kurios*) and the only time he says he is in need of something. The subtle message is that a colt, according to Matthew a donkey or work-beast. Is the only thing this Lord needs in order to appear in all his glory as a servant.

Mark tells us that they brought Jesus the colt and they put their own cloaks on it for him. Symbolically, like blind Bartimaeus who threw off his cloak to come to Jesus, they gave him their all, cloak of protection and identity. For the moment, at least they were fully with him.

At this point the people cry out "Hosanna!" which means "Save!" Some spread their cloaks on the Road and others waved branches as in triumphal procession. As recorded this, Mark understood well the irony of the people's cry and their acclamation of the one humbly riding a donkey as the Son of David. They shouted, "Blessed is the kingdom... that is to come," but they had no idea of what they were saying.

After the procession with palms, we will hear the passion story according to Mark. In contrast to the scene with crowd who processed with Jesus acclaiming him as the successor to David, our Gospel opens simply with Jesus at table in a home. A woman enters the scene and pours oil over his head. In Jeremiah 31:32 we hear that as the Lord is creating something new, the woman is solicitous for the man: here we see a woman anointing Jesus the way a prophet would anoint a king. In response to hear critics, Jesus tells them that the anointing preparation for his death—which we can interpret as a reference to his burial but also to the inscription over his head which publicly identified him as king of the Jews.

There's a parallel to the entry into Jerusalem when, in Chapter 14, the disciples ask Jesus about where they should prepare the Passover meal for him. Again, Mark tells the story with subtle irony. First, they ask where they should prepare it only to discover that he has everything prepaid—he knows where the room is and how they shall find it: they need but do what he tells them and carry through with the details. Secondly Mark makes the point that they ask "Where do you want us to ... prepare *for you* to eat the Passover." He answered with the where but specified that he would eat this Passover "*with my disciples*," indicating that the coming Passover was not his alone; they too, would be part of fulfilling the covenant it signified, even though they may not his alone; they too, would be part do fulfilling the covenant it signified, even through they may not have understood it. Mark emphasizes that a second time, as he describes Jesus blessing the cup. He says that Jesus "took a cup and gave thanks and gave it to them, and they all drank from it." Only after they had shared in his cup did he explain, "this is my blood of the covenant which will be shed for many."

The distinction between preparing the Passover for him or for all of them and their communion with him. In the cup of his self-giving, even before they knew what it implied are keys to understanding Mark's sense of what it means to be a disciple of Christ. In saying they would prepare the Passover for Jesus, they were ready for him to be their kingly Messiah, one who would do everything for them. Instead, this Passover was for all of them and when they gave him cloaks and drank from his cup, they expressed their willingness to be disciples in spite of the pettiness, weakness and ignorance that would continue to plague them.

The rest of the drama will play out showing how the disciples were both willing and weak. When Jesus died on the cross, according to Mark the only disciples on the scene were some women who did all they could by simply standing by him.

The entire story invites us to see where we stand and where we wish we would stand. The good news is that, in the end, an angel tells the women to send the disciples back to Galilee. They can start all over again, this time more ready to remain in solidarity with their humble Lord.

**People can gaze on him
and know that God sympathizes
with every human pain.**

Holy Week - Easter Schedule 2018

Palm Sunday - March 25th

Vigil Mass: Saturday 5:00PM

Sunday: 8:00AM - 9:30AM - 11:00AM

12:30PM Spanish

Blessed Palm distributed at ALL Masses

Confessions

Saturdays: 4:00PM - 4:45PM

Monday, March 26th - Diocesan Day of Reconciliation

4:00PM to 8:00PM

Friday, March 30th - 11:00AM - 12:00PM

Saturday, March 31st - 12:00PM - 1:00PM

Holy Thursday - March 29th

7:30PM - Bi-Lingual Mass of the Lord's Supper

followed by Eucharistic Adoration until 10PM

in the Parish Center.

Good Friday - March 30th

3:00PM - Liturgy of the Passion & Death of the Lord,

Veneration of the Cross & Holy Communion

7:00PM Stations of the Cross (English) Church

8:00PM Liturgy of the Passion (Spanish)

Parish Center

Holy Saturday - March 31st

7:30PM - Easter Vigil & Mass (English) Church

7:30PM - Easter Vigil & Mass (Spanish) Parish Center

Easter Sunday - April 1st

Masses: 8:00AM, 9:30AM, 11:00AM Church

12:30PM (Spanish) Church

Please note that "Prayers for the Sick" will be announced from the altar for 4 weeks. Then the names will be in the bulletin for another 4 weeks. Please inform the Rectory if you wish to add a loved one for prayers, or to have someone's name remove

We Believe In The Power Of Prayer



Maria Warren, Chris Beekmann, Gerard D, Ambrosio, Marcie Bowen, Jennifer Manzo, Michael De Prospo Sr., Mary Conlin, Eric Duchnowski, Nancy Obermeyer Burpee, Georgette Smith, , Loretta Snyder, Richard Felman, Francine Silva, Patricia Cobb Anthony Receniello, Jeannie Angelone, Gregg Darcey, Michael Manchise, Mason & Marus Reynolds, William Travis, Joe Maher , Nicole Nuzzi, Maureen Cuzzo, Sugar Lurz, Patricia Vander-Puttan, Carla Williams, Ed Chapman, Cestaro Family, Joseph Bluemke Rosemarie Molino, Norma Wiley, Major Dan Dresch, Pasquale Cervini, Marie Maszerowski, Joan Darcey, Dana Hertzovitd, Joseph Massa, Richard Mercy, Mary Forte, Carl Bugge, Marcie Bowen, Annette Brittain, Joan Gaspard John Smoloff, Evelyn Mc Parlin, Marion Borg ,Joan Kramer, Maureen Flaig, Mary Bootz, Rob Bagnasco, Gloria Beekman, Tracie Williams, Joseph Sanchez Regina Williams, June Adam, Patrick Cahill, Carol Cacciatore

Save the Date

Sunday June 3rd

**Retirement Party for
Father Don**

(more information to follow)

**Pro Life Rose
For the intentions
of
Linda Hogan
Dedicated with thanks
by
Denise Bugge**



**Cabrini Cash Winners
for March**

- 03/18 Maryanne Gerbino
- 03/19 Mr. & Mrs. Leonardi
- 03/20 Mark Fitzgibbon
- 03/21 Maureen Jenkins
- 03/22 Chris Jordan
- 03/23 Mary Rakoczy
- 03/24 Peter Acquaro Jr.

**POT OF GOLD
Winner**

Irene Rosati





Pray for Our Troops

AZ-3Robert Murdolo US Navy
 Kyle Roberts Air Force
 Lt.CommanderThomas Brown-Navy
 Bosen’s Mate Christopher F. Wetzel
 Brian A. Harris-Army
 Master Sgt. Kori Jackson–Air Force
 Chief Master Sgt David Jackson
 Daniel Hennessy -Army
 Matthew Talibon-Marines
 John Maresca
 Ryan LaBlanc-Iraq
 Michal Mark
 C.P.O. Jesse Deery U.S.C.G
 Sgt. Justin Wanat-Nat. Guard
 Sgt. Jason Mc Kevitt-Nat. Guard
 Sgt. Shawn Herzog-10th
 Lt. Col. Andrew Eanniello USMC
 Kent Korunka
 Matthew R. Cotter-Air Force
 Nicholas Byrd
 Staff Sgt John Paul Esposito-Air Force
 Stephen Brewster-Air Force
 Kyle Brewster-Marines
 Col. David Harney
 Doug Hennessy-Army
 1st Sgt. Julio Tomas Santos-Army
 Lance Corp Adam Cervasio
 Lance Corp Nicholas Cervasio
 Kelsey Desz Air NationalGuard
 Michael Desz Air Force
 Sarah Desz Air Force
 Joseph Marotta—Air Force
 Benjamin Marotta-Army Police
 James Carlos Jackson Marine
 L//cp Andrea Franco USCM

Monday	March 26 ,2018		
5:30 PM	Classes	PH & Rms.	
7:30 PM	K of C Social	PH	
7:30 PM	RCIA	Rm.1	
Tuesday	March 27, 2018		
5:30 PM	Classes	PH. Rms.	
7: 00 PM	Squires	Rm. 4	
7:00 PM	St. Vincent de Paul	Rm. 3	
Wednesday	March 28, 2018		
10:30 AM	Cabrini Seniors	PH	
Thursday	March 29, 2018		
	Holy Thursday		
Friday	March 30 2018		
	Good Friday		
7:00 PM	Station of the Cross	Church	
Saturday	March 31, 2018		
	Holy Saturday		
6:30 AM	Ladies of the Sacred	Rm.1	
Sunday	April 01, 2018		
	Easter Sunday		
12:30 PM	Spanish Mass	Church	



*Watch your mail
for the new Cabrini Cash*

*Kindly call the Rectory Office at
631-732-8445 if you know of anyone
that is on this list and has returned
home.*

Thank you

Social Ministry Happening

March 25, 2018

outreachsfc@gmail.com

PRAYER OF GENEROSITY — St. Ignatius of Loyola

Dearest Lord , teach me to be generous,
Teach me to serve You as You deserve ;
to give and not to count the cost;
to fight and not to heed the wounds;
To toil and not seek for rest:
to labor and not ask for reward , save that of
Knowing that I am doing Your Will. Amen

OUR GROCERY LIST IS AS FOLLOWS

Cereal Hot or Cold	Shampoo
Tuna Fish	Bar Soap
Peanut Butter	Laundry Detergent
Jelly	Deodorant
Canned Pasta	Toothpaste

PLEASE DONATE ONLY NONPERISHABLE , FOOD ITEMS.

Be sure to check our parish website sfccoram.org for emergency hotline direct links , updates on community assistance information and employment opportunities.